



1800 Limerick Street
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alexrenew.com

October 3, 2023

**RFQ-24-001: Solids Upgrade Project (CMAR)
Addendum No. 2**

Respondents shall acknowledge receipt of this Addendum on the RFQ-24-001 Checklist in Attachment A of the September 11, 2023 Request for Qualifications (RFQ) with submittal of the Statement of Qualifications (SOQ). Failure to do so may result in the rejection of the SOQ.

Addendum No. 2 to RFQ-24-001 consists of the following:

- One (1) page of text;
- The questions from Respondents and AlexRenew responses; and
- The list of attendees for the optional Solids Upgrade Program CMAR Information Session held on September 20, 2023.

Respondents shall make the following changes to all pertinent sheets, pages, and paragraphs of RFQ-24-001.

A. **Amend** the second paragraph under Section 3.7 as follows:

Provide three (3) reference projects that the Respondent considers most relevant for demonstrating the team's qualifications reflecting the listed elements in Sections 2.3, 2.5, and 3.7 A-G. These three (3) reference projects must have been performed ~~and completed~~ within the ten (10) years prior to the issuance date for this RFQ and be of similar size and program to the Solids Upgrade Program, by any method of project delivery.

Responses to Respondents' Questions

Q1: Section 3.7, Related Project Experience, requires the three reference projects that the Respondent considers most relevant for demonstrating the team's qualifications must have been performed and completed within the past 10 years. Will AlexRenew allow projects that are 75% completed?

A1: Refer to revised Section 3.7 amended as part of Addendum No. 2.

Q2: Per section 3.6.B the Respondent shall provide a one-page organizational chart illustrating the Respondent's structure for providing services under both phases (chart may be 11-inch by 17-inch if necessary) and details of "chain of command" responsibilities. Section 5.1, Format, states that any 11-inch by 17-inch pages will count as two (2) page equivalents. Please confirm if the 11-inch by 17-inch page containing the organizational chart and details of "chain of command" responsibilities will be counted as one page or two pages.

A2: Any 11-inch by 17-inch page will count as two (2) page equivalents.

Q3: Per Section 2.4, Estimated Cost and Schedule, "It is anticipated that notice to proceed (NTP) will be issued in May 2024, with a final completion date in November 2025". Please confirm the dates referenced in this section and Table 2.2 are for Phase 1, and that the construction duration for Phase 2 will be established during Phase 1.

A3: Table 2.2 defines the procurement schedule for selecting the CMAR. Section 2.4 provides an anticipated final completion date for construction; however, construction schedules will be determined as part of the Phase 1 CMAR process.

Q4. Reference 3.7 Related Project Experience. We would like to request projects that are complete with major construction, and currently in their startup and commissioning phase, be considered for submission as a reference project. Since it is typical for the startup and commissioning phase on large wastewater projects to be planned over several months following construction, this would allow respondents to include very recent and relevant projects.

A4: Refer to revised Section 3.7 amended as part of Addendum No. 2.

Sign-In Sheet from September 20, 2023 Solids Upgrade Program CMAR Information Session

Meeting Title: Solids Upgrade Program CMAR Information Session
 Date: 9/20/2023

No.	Name	Company	Phone	E-mail
1	TOMMY BRENNAN	ULLIMAN SCHUTTE	937-672-2877	tbrennan@ullimanschutte.com
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4	Bryce Swillund	Stantec	614 929 2938	bryce.swillund@stantec.com
5	Allen McCullough	Ulliman Schutte	202-210-3106	amccullough@ullimanschutte.com
6	Chris Kay	Ulliman Schutte	352 278 2243	ckay@ullimanschutte.com
7	Shane Snow	Clark water	257-272-9162	shane.snow@clarkconstruction.com
8	Ryan McBride	" "	240-863-8746	ryan.mcbride@clarkconstruction.com
9	Charlie Miller	" "	571-420-8432	charlie.miller@clarkconstruction.com
10	Harrison Collien	" "	240-841-3725	harrison.collien@clarkconstruction.com
11	Lucas Porter	Clark water	301-310-3738	lucas.porter@clarkconstruction.com
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23	Jc Lucas	"	802-999-3543	JLucas@pcconstruction.com
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END OF ADDENDUM NO. 2